

**2019 NEA CONVENTION**  
**CALIFORNIA VOLUNTEER FORM**  
**(MUST BE RETURNED BY MAY 25, 2019)**

If you would like to have your name submitted as a volunteer to work on a committee, please list your first and second choices by numeral 1 and 2.

If you only volunteer for one committee, that's the only committee you will be considered for.

	ASSIST WITH CAUCUS ELECTIONS		CALIFORNIA NIGHT
	MATERIALS/SIGN CARRIERS <b>(This committee will meet on Thursday, July 4th during the lunch break)</b>		REGISTRATION (*See below)
	NEA FUND FOR CHILDREN AND PUBLIC ED.		SALES (*See below)
	PROTOCOL <b>(Sets up CTA's section on RA floor on July 3, 2019, time TBA).</b>		STATE CONTACTS

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Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Chapter \_\_\_\_\_ Service Center Council \_\_\_\_\_

Delegate Status: \_\_\_\_\_ Local \_\_\_\_\_ State

**ETHNIC DESIGNATION:**

\_\_\_\_\_ African American

\_\_\_\_\_ American Indian/Alaska Native

\_\_\_\_\_ Hispanic

\_\_\_\_\_ Caucasian

\_\_\_\_\_ Asian

\_\_\_\_\_ Native Hawaiian/Pacific Islander

**EXPECTED ARRIVAL IN HOUSTON AT THE MARRIOTT MARQUIS HOUSTON HOTEL:**

\_\_\_\_\_ DATE

\_\_\_\_\_ TIME

**\*There will be a meeting of the Registration and Sales Committee members at 6:00 p.m. on Tuesday, July 2, 2019 to familiarize committee members with the registration and sales procedures. The meeting will be held at the Marriott Marquis Houston Hotel, room TBA. Registration and sales will open at 7:30 p.m. on Wednesday, July 3, 2019.**

**PLEASE RETURN THIS FORM TO THE CTA GOVERNANCE SUPPORT DEPARTMENT BY MAY 24, 2019**

**MAIL to 1705 Murchison Drive, Burlingame, CA 94010 or**

**FAX to (650) 552-5010 or SCAN and EMAIL to [RA@cta.org](mailto:RA@cta.org)**